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Spol, rasa, razred . . . : intersekcionalne perspektive v raziskovanju kompleksnih neenakosti

Prispevek se ukvarja z orisom glavnih vsebinskih poudarkov pri obravnavi spola v humanističnih vedah. Podan bo kratek pregled zgodovine feminističnih idej, ki so si skozi zgodovino prizadevale za odpravo neenakosti žensk v družbenem življenju. Uvodoma bo podan analitičen oris teoretskih prispevkov iz zgodovine feminizma prvega, drugega ter tretjega vala in njihovih ključnih doneskov k teoriji spola. Osrednji del bo namenjen obravnavi intersekcionalnosti. Temnopolte akterke feminističnega gibanja so že od sredine sedemdesetih let dvajsetega stoletja opozarjale na specifično izkušnjo družbenega izključevanja, ki je temeljilo tako na seksizmu kakor tudi na rasizmu, vendar do tedaj v t. i. »belih« feminističnih teorijah kategorije rase niso bile naslovljene. Podobno kot temnopolte ženske so bile v feminističnih krogih marginalizirane tudi ženske, ki so bile istospolno usmerjene. V prispevku se bomo posvetili obravnavi samoumevne, tako rekoč univerzalne kategorije »ženske«, ki še danes pogosto označuje srednjerazredno belsko žensko, ki je hkrati tudi mati in oseba s heteroseksualno spolno orientacijo. Intersekcionalnost je pristop, ki si prizadeva nasloviti kompleksnost družbenih izključevanj in presega enodimenzionalno obravnavo spola ter naslavlja kategorije razreda, starosti, etnične pripadnosti in religije. Za zagotavljanje enakih možnosti oz. enakopravnosti vseh ljudi ter preprečevanje diskriminacije na podlagi spola je treba preseči binarno razločevanje med ženskami in moškimi ter upoštevati kompleksnost kategorije spola, ki zajema raznolike dimenzije ženskosti, moškosti ter tistih, ki presegajo binarnost, ter jo obravnavati v presečni perspektivi, ki upošteva tudi raso oz. etničnost, razred, starost, religijo ter spolno usmerjenost.

Ključne besede: intersekcionalnost, kompleksne neenakosti, feminizem

Gender, Race, Class . . . : Intersectional Perspectives in Research of Complex Inequalities

This paper outlines the main themes in treating gender in the humanities. It will give a brief overview of the history of feminist ideas that have worked to address inequalities for women in social life. It will begin with an analytical outline of the theoretical contributions of the history of first, second and third-wave feminism and their critical contributions to gender theory. The central part will be devoted to the discussion of intersectionality. Black feminist activists have been drawing attention to the specific experience of social exclusion based on sexism and racism since the mid-1970s. Until then, the categories of race have not been likely addressed in so-called 'white' feminist theories. Like black women, homosexual women were marginalised in feminist circles. This paper will address the taken-for-granted, almost universal category of 'woman,' which still today often denotes a middle-class white woman who is also a mother and a person with a heterosexual sexual orientation. Intersectionality is an approach that seeks to tackle the complexity of social exclusion by moving beyond the one-dimensional treatment of gender to include categories such as class, age, ethnicity and religion. Ensuring equal opportunities or equality for all and preventing gender discrimination requires going beyond the binary distinction between women and men and taking into account the complexity of the category of gender, which encompasses the multiple dimensions of femininity, masculinity and those that go beyond the binary. Gender, therefore, needs to be considered from an intersectional perspective that includes race/ethnicity, class, age, religion and sexual orientation.

Key words: intersectionality, complex inequalities, feminism

Enakost spolov: premisleki in izzivi

Povzetki posveta o enakosti spolov
za vključujočo univerzo in družbo

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Gender Equality: Considerations and Challenges

Abstracts of the Symposium
on Gender Equality for an Inclusive
University and Society

Koper, 15 November 2023